

The Baptist Record

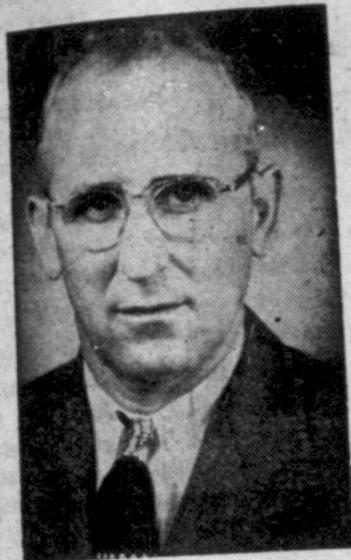
"THY KINGDOM COME"

Jackson, Mississippi, Thursday, July 10, 1952.

NEW SERIES—VOLUME 35—NO. 27.

OLD SERIES—NO 65

Marion County's Associational Mission Program



Rev. J. N. HOLLOWAY

Baptist work in Marion County has shown remarkable progress during the past few years, in large measure because of concentrated efforts through their associational mission program under direction of Rev. J. N. Holloway.

Last year that association had a Vacation Bible School in every church, every church had one or more additions, every church made a contribution to the Cooperative Program.

Every church has a Sunday School, 18 of the 21 churches have Training Unions, 13 have Brotherhoods, 16 have W.M.U.s, and 18 have the EVERY FAMILY PLAN of the BAPTIST RECORD.

The association is well organized with the Sunday School, Training Union, Brotherhood and W.M.U.s meeting quarterly. The music and Pastors Conference meet monthly.

Sixteen of the 21 churches have been developed into full-time churches.

Associational activities include an evangelistic crusade each Spring. A school of Missions is planned for this Fall as well as enlargement campaign for both Sunday School and Training Union within the next 12 months.

The association publishes an annual calendar of activities, issues a monthly bulletin and uses the ministry of tracts to good advantage. A weekly column is also published in the Columbia newspaper.

Since the beginning of the mission program, 17 of the 21 churches have contributed to the maintenance of the program.

The missionary has constructed a miniature church on a trailer that is used in street services. The association owns and provides the home occupied by the missionary.

(Continued on Page 2)

Arthur Flake, 89 Dies in Memphis

Arthur Flake, age 89, pioneer Baptist leader and author, passed away at his home in Memphis on July 3.

Mr. Flake, a native of Texas, lived much of his life in Mississippi and at one time operated a business in Winona where he was active in the first Baptist Young People's Union in the state and one of the first in the South.

He was the founder of the Administration Department of the Baptist Sunday School Department in Nashville, and has authored several books on Sunday School and Training Union work.

One of his latest books was "Life After Eighty." He began his life work in 1909 when he began to organize Sunday Schools.

His wife who preceded him in death was the former Lena Nelson of Winona, whom he married in 1895.

He leaves three daughters, Miss Mildred Flake with whom he made his home, Mrs. John D. Gerber of Memphis, Mrs. W. J. Cambridge of New York City, three grandchildren and a great grandchild.

He was buried at Baldwin on July 4.

Pioneer Week To Feature Glorieta Assembly Aug. 7

By Lewis A. Myers, Albuquerque

Glorieta's first assembly, known as Pioneer Week, is to become a reality, August 7-13 with variable estimates of attendance. Manager E. A. Herron announces that, from registrations to date, the enrollment will probably exceed 5,000.

Because it is a matter of first concern, we hasten to present facts relating to camp accommodations, costs and regulations. First, the camp registration fee, usual in camps everywhere, for Pioneer Week is only \$2.00. The Camp management request that we urge, through this article, that all who plan to attend be sure to send their registration fee at the earliest possible time.

The presence of this fee will be the basis for meal service and the registration receipt will be the pass to the dining hall. Those in the registered line will be served first. Send the individual \$2.00 fee to Manager E. A. Herron, Glorieta, New Mexico. There will be no charge for children under nine.

Second, those attending with trail-

(Continued on Page 11)

Commitment Day To Be Featured In Mississippi Churches on Sunday

Assembly Speaker



DR. T. L. HOLCOMB

Dr. T. L. Holcomb, of Nashville, executive secretary of the Baptist Sunday School board, will be one of the speakers at the Pastor and Brotherhood Assembly at Camp Garaywa next week. A number of other outstanding speakers will also be present. Training Union Assembly is in progress this week and Sunday School Week will be held week after next.

—BR—

Applications are Pouring in for Retirement Plan

By CHESTER L. QUARLES

State Executive Secretary

More than 40 applications for the Mississippi Retirement Plans have been received during the past two months, indicating the tremendous interest being manifested in these plans at present.

Nearly half of these were for the Widows Supplemental Annuity Plan, showing that the pastors and other church employees are fast seeing the advantages of joining this plan along with the Ministers Plan.

Some are joining one Plan and others are joining both. However there are even hundreds of pastors and other church employees in our state who have not taken advantage of either plan and this is an urgent appeal for those to come in now while the interest is high.

Applications can be made of course for the Ministers Plan at any time. However applications for the Widows Plan for 1952 can be received for a limited time and must be dated July 1 with dues paid as of July 1.

Now is the best time to join either or both plans. Write this office for information or application blanks and also send filled-out application blanks to this office, Box 530, Jackson, Miss.

Gives Foundation \$1 Bill and An Idea



Rev. C. M. Day (right) above pastor of the First Church of Durant, is shown handing Dr. H. L. Spencer, secretary of the Mississippi Baptist Foundation a \$1.00 bill for the Foundation, with the idea that there may be many other thousands of Mississippi Baptists who would like to give even a small gift to the Foundation.

While Dr. Spencer was conducting a revival meeting recently at the church he had told the pastor there of the need of small gifts as well as large donations.

"If everyone of the more than 380,000 Mississippi Baptists would give a dollar, or more, one could quickly see the total amount would be substantial.

The Rev. C. M. Day, in making this initial \$1.00 gift, pointed to the Bible and the commendation of Jesus toward the widow who cast in two mites.

To further support the idea the deacons as well as the church itself has gone on record as enthusiastically adopting the plan.

An offering, a resolve to vote right and a call to personal abstinence will be the three features of Commitment Day, which will be observed in the churches of Mississippi Sunday, July 13, in the interest of the campaign to keep Mississippi dry.

Every Baptist church is urged to observe commitment day Sunday. The churches of several other denominations are also cooperating in the present Commitment Day.

The observance includes the preaching of an appropriate sermon by the pastor, the teaching of special Sunday School lessons on the subject and the taking of an offering to defray the expenses of the special campaign to keep this state dry.

The Sunday School lessons were written by C. Aubrey Hearn, of the Baptist Sunday School Board, Nashville.

Mississippi Baptists, thru their churches on July 13, can have a tremendous impact on the present campaign to keep the state dry.

Tracts, bumper stickers and other various items for use are being distributed at present from the United Dry Association headquarters in Jackson.

Mississippians are working, along with several other groups through the United Dry Organization, Henry Edmonds, executive secretary.

Every effort should be made to enlist the people to make a generous offering, so the expenses of the campaign could be assured.

The referendum election will be held August 26.

—BR—

RELIGIOUS TV SERIES BEGINS JULY 18TH

The Radio Commission of the Southern Baptist Convention will begin a series of fifteen-minute religious telecasts on WSB-TV, Atlanta, on July 18. It is anticipated that the program will run each Friday at 6:00 p.m. for thirteen consecutive weeks.

Dr. S. F. Lowe, director of the Commission, says WSB-TV is donating the time for these broadcasts and the station staff, under the direction of manager Marcus Bartlett, is helping in the planning and production of the programs.

At the outset, the programs will be designed primarily for children, featuring Bible stories, chalktalks and flannelgraphs.

This will be the first regular television series attempted by the Radio Commission. Interested friends will be able to see these programs throughout most of Georgia and in parts of several other states.

CRISIS IN COLOMBIA

[By HENRY L. McCORKLE

This is the last installment of this article on Crisis in Colombia and is continued from last week.

The thing we now dreaded was the return of the other police and the sergeant. We had not long to wait. Upon entering they immediately commenced to slander us as Communists and heretics, threatening to kill us.

One of the boys had a shivering fit, but whether it was due to the cold or to the return of the police, I do not know. One of the police said to him, "You are cold, are you? Then I give you permission to go home, but you must run, do you hear?" He said the same thing to me, but I knew what he meant, and I answered, "I'll go if you give me official permission to go, but I'll walk." Saul, (one of the students) said, "Don't accept, Don Guillermo. He'll provoke you to run and then shoot you under the pretense that you were trying to escape."

Jorge was still shivering and asked if he might walk up and down to exercise his limbs. He didn't realize what the answer to his request would be: "Exercise. You want exercise? Certainly you may have exercise." They paired us off and made us fight each other. When we gave each other right blows, we were beaten with sticks and belts. From this they passed to a forced wrestling match, while they laughed uproariously.

After this Gonzalo and Jorge were ordered to take hold of my feet and save my hands, and they were made to drag me around the yard. They were made to throw me up in the air and let me drop to the floor. I came down with a sickening thud on my back. This was repeated several times.

We were lined up again, and I was singled out from the others and given a large beam about seven feet long. I was made to put this beam on my shoulder and trot around the patio with it. As I went around and around, they kept saying, "This is your cross. This is your cross."

Now they led us back to stand in the lobby. One of them said to me, "You're the wise man of the party, you're the preacher. Well, how about preaching us a sermon?"

I answered, "With much pleasure." So I began to tell them of the love of God, the sinfulness of man, and salvation from sin. But I wasn't allowed to continue.

The policeman then interrogated the boys, "Do you love this man, and do you like his exhortations?" Two of them remained silent, and

I couldn't really blame them. But he met his match in Saul. Three times he answered, "Yes. I love him and his doctrine." And each time he was slapped in the face. Here was the spirit of Christ shining through a very ordinary Colombian boy. I thanked the Lord in my heart when he turned his attention to me.

"Who are you?" he roared. "I am only a humble servant of Jesus Christ," I said.

His answer to this was to beat me with a belt around the neck and over the shoulders.

This conversation was cut short by the arrival of the sergeant, who ordered us to be taken away to the jail. We were marched away with the warning "Anyone who tries to escape will be shot." We had quite a large cell to ourselves; as the door closed behind us, and we heard the bolt being shot into place, our cell became as a paradise. We sat down on the cement floor and leaned our backs against the wall. A silence descended upon us. No one spoke for a moment.

Then Saul said, "Let us pray." And he began by saying, "Lord, this is nothing. . . We give thanks for our sufferings. . ." We prayed for our persecutors, for our dear ones, and for our release.

Next morning a policeman came to take us to the mayor's office.

The mayor was seated behind his desk, while on one side stood the sergeant and on the other the policeman of the rice chaff affair. The mayor said, as if he were granting us some great privilege, "I have decided to set you all free, but on the condition that we settle the matter locally, without taking it any further." He meant, of course, that we were not to report the attack in Ibaguá or Bogota.

I asked the sergeant what his reaction was. He answered, "It's all right with me. But if you make any public propaganda against me in this town out of this affair, the next time it will be a shooting affair."

(Mr. Easton then described further molestations of Protestants in the town, and his futile attempts to obtain legal redress from the national government.)

The Roman Catholic priest in Mariquita is reported to have said, at the 5 a.m. mass, the following: that it was strange that the town of Mariquita should be upset about certain excesses committed against some "gringo" Protestants, that everything that had been done with the Protestants was all right, be-



Above are pictured those who attended the Vacation Bible School recently held at Crystal Springs Church. Pastor D. M. Morton was principal of the school which enrolled 355. Their mission offering totaled \$62.00.

Sparks & Splinters

The Mt. Zion Baptist Church in Lincoln County recently received a beautiful painting for its new baptistry. This painting was done and donated to the church by Mr. Willie Jean Fairchild, Manager of the Rainbow Store in Brookhaven. Rev. Elton Barlow is the pastor.

A revival meeting will be held at the Hickory Grove Church in Lamar County, July 20-25. The evangelist will be Rev. Dewie E. Williams, a native of Louisiana, who is pastor of Hopewell Church in Copiah County. Rev. Horace Carpenter is pastor of Hickory Grove.

Beginning July 13 and running through the 18th Rev. Hugh Smith will be the evangelist during the revival at Beach Springs Church out from Union. Rev. Paul Wilson will lead the singing.

The annual revival meeting at the Centerville Church in Walthall County will begin July 13. Rev. E. N. Bilbo will be the evangelist. Rev. H. L. Deer is the pastor.

cause they were communists who denied the virginity of the Most Holy Virgin.

On July 7, I went to Bogota with my family. In the mission headquarters I was in bed for a week and received medical attention. From the blow I received in the chapel with a gun butt, I carry a scar on my forehead an inch and a half long.

Since the attack dozens of residents have expressed to me their sympathy. One businessman told me that 99 per cent of the people of Mariquita disapproved of what the police had done.

Rev. V. Wayne Barton, pastor of the Vancleave Church, led in a series of revival services at the Berwick Church. Services were climaxed Sunday, July 6, with dinner on the grounds. The Sunday School attendance almost doubled the enrollment on that day. Rev. Landrum Leavell is the pastor.

Rev. Horace Carpenter, moderator of the Lamar Baptist Association, will lead in a revival at the Hopewell Church in Copiah County beginning August 3. Rev. Dewie E. Williams is pastor.

According to Fred Simmons of Grenada, a tent revival campaign will be held in Natchez August 3-24. Rolfe Barnard will do the preaching and Garland Cofield will be in charge of the music. Bill Bolliman will be the pianist and Orman Norwood will bring chalk messages.

Marion County's . . .
(Continued from Page 1)
This movement was sponsored by the Brotherhood.

Missionary Holloway is well qualified for leadership in this work. He attended both Mississippi College and New Orleans Seminary.

He has been on the field 21 months. He has served several years in the pastorate also and has been instrumental in organizing churches.

—BR—
As a result of the initiation of the Family Night program which was recently adopted at Glendale Church, Lebanon Association, interest and attendance has increased considerably. Even without a pastor the attendance at the prayer service at Glendale has been in the upper eighties and in the nineties, according to Dallas Rayborn.

Mississippi Baptist Pastors and other Church Employees Now

Is the Time to get your application in for
the Widows Supplemental Annuity Plan

All applications must be dated July 1
And dues paid as of July 1

Applications are also coming in for
Ministers Retirement Plan

Some are joining both at same time
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Dr. Chester L. Quarles
Executive Secretary

Mississippi Baptist Convention
Board

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Last Minute Appeal For Commitment Day

The Baptist Record this issue is making its last possible appeal to every church in the state to observe Commitment Day this Sunday, July 13.

Mississippi Baptists through a real observance of Commitment Day can go a long way toward doing their part in keeping Mississippi dry.

On Commitment Day those attending services will be asked to do three things:

1. Make a generous offering to support the present campaign sponsored by the United Dry Organization to inform the people of the issues at stake.
2. Resolve to vote right, which we believe is to vote dry. Surely it is the duty of every Christian citizen to vote.
3. To personally abstain from the use of whiskey or beverage alcohol in any form.

Mississippi Baptists through their State Convention Board are cooperating with the United Dry Organization in this great effort. Other evangelical denominations in the state as well as other dry groups are also participating in this Commitment Day program.

Pastors cooperating will preach a sermon on the subject and special Sunday School lessons will also be taught.

Let us stand up and be counted in this great cause for civic righteousness. The evils of whiskey are evident. Much is at stake.

—BR—

Good and Bad

(Editor's Note: This article, written by Dr. Duke K. McCall, was intended as a news story. It so nearly expresses our sentiments that we are using it on the editorial page.)

What did you think about the Southern Baptist Convention session in Miami? I have asked that question of my friends, and others have asked the same of me. This is what I think:

It was a good convention as evidenced by the fact that there was never enough time provided for miscellaneous business in the program. That means the Convention was unwilling to rubber stamp official recommendations but engaged in vigorous and sometimes prolonged debate before voting. Very important is the fact that the floor microphones were used in debate almost as much as the microphones on the platform. Southern Baptist messengers are learning to ask questions and express themselves before balloting.

To me that is the most significant

thing that came out of the Miami Convention. The Committee on Order of Business for the Houston Convention ought to take note and provide more time for miscellaneous business.

Executive Secretary Porter Routh asked for questions and discussions of the Southern Baptist Convention Executive Committee report. He got what he asked. For the most part the Executive Committee's recommendations prevailed but not until the messengers understood what was involved and were persuaded that the Executive Committee had thought the matter through impartially and carefully. Taking the treatment of the Executive Committee report as a cue, the Committee on Order of Business probably ought to give that report more time or at least not schedule some poor fellow to speak in the waning twilight of the afternoon after the messengers have finished with the Executive Committee's report. After all, the Southern Baptist Convention is a business session as well as a time of inspiration and information.

Another good thing about the Miami Convention was the appearance of so many new faces in important spots on the program. Despite the dire predictions of some dispeptic observers, the Convention program was not made up of the same old people and the same old speeches. There is new life pouring into the leadership of the Convention but, thank God, the tried and true leaders have not been put on the shelf.

A third good thing about the Convention was the decorum of the messengers. At no point was bitterness expressed over any action. President J. D. Grey did a good job of presiding and was at his best in the fairness exemplified

by his warning of the messengers that the right to applaud carried with it the right to hiss.

On the bad side was the absence of recommendations in the Convention Book of Reports. Some study ought to be made by the Committee on Convention Arrangements to determine whether the Convention Bulletin published each day during the Convention has replaced the large volume of reports. If it has, we ought to save the five or six thousand dollars spent annually on the Book of Reports.

Perhaps the most dangerous tendency evidenced in Miami was an almost imperceptible use of the location of the Convention session to pass matters of sectional interest. I refer not primarily to actions taken in Miami but to efforts to set up actions for the Houston Convention, running all the way from Constitutional amendments to manipulations of Cooperative Program appropriations. There was some evidence that efforts were being made to arrange things so that matters of special interest in the southwest would come up at Houston. Brethren, let us be Southern Baptists, not sectional Baptists.

The election of vice-presidents by a plurality instead of a majority will prove to be a headache. The door is open for a bit of politicking in the nominations since election by plurality makes it possible to nominate two or more men to split each other's vote, thereby slipping through another man actually less popular. This is no reflection on the two excellent men elected at Miami but it is a prediction as to what is going to come to pass if the procedure of election by a plurality is followed in the future.

We also broke out with a rash



of amendments to the Constitution in Miami along with an announcement of more to come at Houston. I felt that there was a bit too much apathy about amending the Constitution with a tendency to vote for any proposal. I hope we will be more critical in Houston next year.

All in all, though not a spectacular Convention, it was a good Convention. Much constructive work was accomplished, and only a modest number of headaches were left over for next year.

—BR—

As Others Saw It

Continuing the series of editorials giving the ideas of other Southern Baptist editors concerning the Southern Baptist Convention, we give below some expressions of opinion:

Editor B. J. Murrie of the Illinois Baptist says the Convention is big and getting larger. He wonders if its bigness will destroy it as audiences can get so large that they lose their personality. Continuing, he said: "They become a mass rather than a thinking or deliberate body. When a person has to sit so far away from a speaker that he can scarcely see the speaker or see his lips as he speaks, the situation is undesirable."

"The possibility that there will be other states to join the Convention in the near future is certain. Indiana and Colorado may be next with perhaps Washington and Oregon divided in the near future. Alaska and Hawaii are possible new members. There seems to be no way to stop the growth, even if we wanted to."

"Another danger in bigness is seen when some perhaps get the idea that the Executive Secretaries of the Boards are so far removed from the control of the Convention that they can do no wrong. A further danger is the idea that because we are large the Boards and Committees are set up for the benefit of the Executive Secretaries . . .

"In our bigness we must not grow away from the fact that the Boards and their heads are responsible to the Convention. This was definitely seen in one action on the floor of the Convention."

The Baptist Record

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A. L. GOODRICH, D.D. Editor
Miss Doris Wiggins Editorial Asst.
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Our Readers Write

GREENVILLE PASTOR SUGGESTS PRAYER NIGHT

Christian people of Mississippi face one of the most far reaching moral issues they have faced in a long time. I refer to the liquor question scheduled for a vote August 26. The "Drys" of the State are marshalling their forces and setting up their organizations to win the fight by a large majority. The suggested plans or procedure by the "United Drys" are excellent. I personally endorse their program. However, I am writing this article to suggest a matter, that if faithfully carried through by our churches will guarantee a glorious victory for the "Drys" on August 26.

I suggest to our pastors and churches of all faiths that Monday night, August 25, the night before the vote is cast, be set aside and designated as an all night prayer meeting.

Someone has said "More things are wrought by prayer than this world dreams of". I would like to paraphrase that great statement just a bit and say, "More moral issues are won by prayer than through any other means". God is still a prayer answering God. His ear is not heavy that he can not hear, nor his arms short that he can not help. The Bible is filled with instances of what happened when God's people really pray. It is my conviction that prayer is our greatest weapon. This fight is as the prophet of old said so may we say, "he that is for us is greater than those that are against us." The one thing that the devil and his crowd is afraid of above everything else is prayer.

The plan for this all night prayer meeting that I shall follow in my church and that I recommend to others is as follows. Divide the church membership into twelve groups with a deacon or some other outstanding Christian leader to direct the group. Begin the all night prayer service at 8 o'clock on the night of August 25, with a different group coming to the church for each hour of prayer and closing at 8 o'clock on Tuesday morning, August 26, at which time the polls are open. The far reaching effects thus obtained by all of the Christian forces of Mississippi and the churches in a great all night prayer meeting is beyond any comprehensions of the human mind. Only God can evaluate the impact of such a night of prayer and certainly victory will be assured.

Homer W. Roberson

Potts Camp Revivalist



REV. W. DANIEL GREER

Rev. W. Daniel Greer, pastor of White Springs Church, Lancaster, S. C., will be the visiting evangelist for the revival at the Potts Camp Church, July 27-Aug. 3.

Rev. James E. Brown, pastor, will lead the music for the revival.

—BR—

Progress Noted By Double Springs Church

There were 19 additions to the church at services recently at Double Springs Church, Oktibbeha County, with 15 of them by profession of faith.

The pastor is Rev. Frank Crawford, a senior at Mississippi College.

Increases recently have been noted in Training Union, Sunday School and prayer meeting attendance. The Training Union sponsored a delegation to Jackson to attend the Billy Graham Revival.

—BR—

Attendance Reports of Vacation Bible Schools

Holmesville	39	\$12.00
Schlater	73	11.00
Macon, First	136	
Hattiesburg, Irene		
Chapel	121	
Ft. Bayou		
(Jackson Co.)	33	5.30
Pleasant Ridge		
(Union Co.)	126	5.25
Sumrall	93	10.02
Value (Rankin Co.)	78	
Siloam (Clay Co.)	106	13.96
Picayune		
Roseland Park	174	23.19
Tutwiler, First	92	
Big Springs		
(Yalobusha Co.)	45	
Hickory Flat	151	
Mt. Olive		
(Amite Co.)	78	10.89

Homer W. Roberson

Cottage Prayer Meetings Attended By Over 300

More than 300 people are attending the regular Wednesday night cottage prayer meetings being conducted by the First Church of Columbia, Rev. A. L. Gatewood, pastor.

The church community has been divided into 12 districts with several different meetings in some of the districts.

Each district has a leader and several sub-district leaders.

—BR—

Taylor Church Plans New House Of Worship

The church at Taylor has appointed a building committee and is raising funds for the construction of a new building.

The committee is composed of Travis Hurdle, Cooper Gooch, and Noel Horne. The revival will begin July 27 with Rev. J. P. Brewer, pastor of North Oxford Church preaching.

The pastor is Rev. B. B. Magee.

—BR—

Deacons' Meet Scheduled For North Carolina Men

HENDERSONVILLE, N. C. (BP)

—North Carolina Baptist deacons will flock to Fruitland Assembly here by the dozens for a weekend "Deacons' Retreat" in mid-July, probably the first such state-wide retreat for Baptist laymen in Southern Baptist Convention territory.

The program for the weekend, planned by E. L. Spivey, a field secretary for the Baptist State Convention, will be for the deacons and by the deacons. Panel discussions on the deacon and his relationship to his church, association and convention will be held.

The programs will also be full of fun, fellowship, recreation and music for the men. Then the deacons will teach Sunday school classes Sunday and dismiss their own church service. Dr. I. G. Greer, former superintendent of the Baptist Orphanage of North Carolina, will bring the message Sunday morning.

Deacons on the program will represent all kinds of lay fields, such as law, medicine, agriculture, education, industry and business.

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Dr. Landrum

BAPTIST BELIEFS

By DR. JOHN W. LANDRUM

Discussing the

"Articles of Faith"

Adopted by

First Baptist Church, Canton, Miss.

ARTICLE 16

We believe that it is the duty of Christians to seek to live at peace with all men, on principles of righteousness, and to use all Christian means to banish war from the earth; that the surest means to this end is to let God reign in the heart and life of the individual in every human relationship, and thus leaven national policies, until the Prince of Peace shall reign on earth.

There is only one sure way of peace on the earth—Christ. Christ can come only through the individual. Thus our responsibility is to win men to Christ and service of Christ, spreading the one sure way of peace.

We are not isolationists, neither do we believe in war. Our

allegiance is such to our civil government that if commanded, to defend our nation, we will individually bear arms.

We know, however, that armed victory cannot bring peace to the world—only spiritual victory can do that, and we work through our local and world-wide program to that end.

J. L. Boyd, Jr., Accepts Memphis Pastorate



J. L. BOYD, JR.

Rev. Jesse L. Boyd, Jr., has resigned the pastorate of the First Church, DeWitt, Arkansas, and assumed the duties of pastor of the Hollywood Church in Memphis, Tennessee on July 1.

Mr. Boyd, formerly pastor at Shuqualak and Inverness in Mississippi, is the son of Rev. and Mrs. J. L. Boyd, Sr., of Clinton.

—BR—

Continue to look forward to the new series of articles of statewide interest to begin soon in the Baptist Record. More about it next week.

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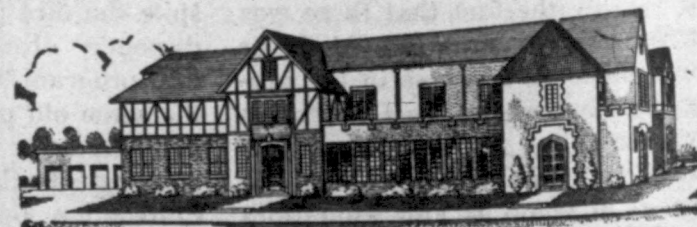
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Baptist Memorial Hospital, Memphis, Tennessee



Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray



MRS. W. J. COX

Most people learn to count when quite young, stumbling—1, 2, 3, and up. But few people have ever learned to count as sensitively as Mrs. W. J. Cox, treasurer of Woman's Missionary Union for eighteen years. Her experience as president of the Union for eight years helped her to see the faces behind the figures she reported.

Each year as long as they were reported by state treasurers, the Cooperative Program gifts grew. Each year the Lottie Moon Christmas Offering and the Annie Armstrong Offering climbed higher and higher. No one was more grateful than Mrs. Cox as she thought of what the money would do for the Lord. Not that she saw it—it was only hers to report.

Mrs. Cox cared for the income and expenditure of Woman's Missionary Union as authorized. The books for the W. M. U. Training School, Louisville, Kentucky, have been in her office and she carried the load of the extra pressure of building at 2801 Lexington Road. Cheerfully she added the duties of Margaret Fund chairman and no one will miss her and her words of advice and encouragement more than the Margaret Fund students. To them she wrote regarding courses and grades, with a maternal interest and affection, remembering the distance these students were from their parents.

At the W. M. U. annual meeting in Miami Miss Mattie Morgan, who has been associated with Mrs. Cox, was elected acting treasurer. No one could be persuaded to undertake this impossible task of being treasurer, following Mrs. Cox. Her exquisite graciousness, her clarity of thought, her leadership in the way of Christ, her charm in reporting will stand as unique contributions to the life of Woman's Missionary Union. Repeatedly she spent her strength far beyond the line of duty. In one of her addresses as president she used the theme of Isaiah 32:30, "Blessed are ye that sow beside all waters." Surely the outreach of her life has been from sea to sea and she will continue to be blessed.

Report Of Mission Study Director
(Excerpts from Report of South-wide Mission Study Director, Mrs. William McMurray.)

Missions is the heart of the Bible, the purpose of the Christian, the reason for the missionary, the glory of Christendom.

Individuals are the human instruments through which God works. I am important in His plan for the salvation of the lost. I make up the churches, the missionary societies, the study classes. I must be an intelligent, praying Christian.

Study is necessary for all Christians who want to know the world in which they live. Mission study gives them a world view with a Christian interpretation.

"See a few big things," said the doctor in Florence Barclay's *The Rosary*. "You will like to remember when you are bothering about pouring water in and out of tea cups that Niagara is still flowing." Let us see the "big things" in mission study—people who have culture, different but in many ways, as great as ours. People who have aspirations, dreams, sorrows, joys comparable to our own. People, a billion of them, lost without God!

Informed, praying Christians are interested in kingdom affairs. Many have formed Missionary Round Tables to widen their horizons, to increase their knowledge of the plain peoples of the earth, to come to a deeper appreciation of the vast needs and problems of all mankind.

Others have been reading too. For the past several years mission study chairmen have sought to enlist not only the women who attend the study classes but others in the society who do not "take the book", "in the reading of at least one missionary book during the year."

Nothing worthwhile just happens. The Mission Study Institute is a case in point. The growth and development of the institute, idea is the outstanding current achievement in the field of mission study.

Serve is a time-worn word, hackneyed, overworked, bandied about with little thought as to its real meaning. However, there is still no substitute for it in God's plan for the evolution of a well rounded Christian character. The chairman and teachers who seriously work in their areas of responsibility are among the true servants of the Lord in the mission enterprise.

Time is precious, time is money, time is power. It is wise then to spend time where it counts for the most to body, mind and soul. Take time to study both individually and in class.

Utilizing the talents of women and young people in mission study activities has increased individual usefulness and has made for better and more effective class work. Curious, posters, home-made maps, scrap books, hand work of various kinds, clever refreshment ideas and projects have lifted

Frank Bass Licensed



REV. FRANK BASS

Frank Bass, a recent high school graduate, has been licensed to preach by the church at Long Beach.

Only 19 years of age, he preached his first sermon to his home church Sunday, July 6.

He will also serve as director and youth pastor for a series of revival services led by the youth of the church, July 28-August 3.

He is the third young person to be licensed by the Long Beach church this associational year.

East Greenville Church Having Youth Revival

A youth revival is in progress this week at East Church in Greenville, Dr. Homer W. Roberson, pastor.

Preaching is Rev. John A. Stovall, Jr., a student at New Orleans Seminary, while the music is being led by Newell Massey, assistant pastor of the Leland Church.

Services are held twice daily. The meeting will close Sunday.

Antioch Church in Lawrence County will have their revival July 13-18. Rev. L. C. Hoff, of Florence, will be the evangelist and Robert L. Nations, of Hazlehurst, will direct the song services. According to the pastor, Rev. Burt E. Lewis, there will be the annual dinner on the grounds the first Sunday of the revival.

many a class session out of the commonplace into the extraordinary. Utilized talents often serve to provoke unusual vision.

Decide not to employ old, new and untried methods to enlist more members of Woman's Missionary Union in mission study classes. Too long we have carried mission study to the "faithful few." It is time for the few to be more faithful in taking the best in mission study literature to those who have considered mission study books dull and dry.

Young people are our responsibility. Mission study books can introduce young people to heroes and heroines. They can be led to see that real heroism is the giving of one's self to causes greater than they. And the greatest cause man has ever known is Missions.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

Below is a continued list of Hymn Players and Ensembles participating in the District Music Festivals:

Hymn Players:
McLaurin — Lebanon, Excellent plus, Good Hope — Perry, Excellent, McLain—Greene, Excellent, Sandersville — Jones, Superior, Bogue Homa (Indian) Jones, Good, Sand Hill — Jones, Good plus, Highland—Jones, Excellent, First—Leakesville, Excellent, Bethlehem—Jones, Excellent, Lucedale—George, Excellent, plus, Second Ave. Jones, Excellent, First-Lakesville (Youth Choir) Superior, Collins - Cov, Superior, Hillsboro—Scott, Excellent, Leesburg—Rankin, Excellent, Star—Rankin, Good - plus, Bethlehem—Scott, Excellent, plus, Magee—Simpson, Excellent, Pelahatchie—Rankin, Good, Magee—Simpson (Youth Choir) Excellent plus, Morton — Scott — Good - plus, Bethlehem—Scott (Cherub) Excellent-plus, Pearl City—Rankin, Excellent, Springfield—Scott, Good-plus.

Frances Dilworth, Hinkle — Alcorn, Superior, Ossie Jewel Bullock, Harmony—Tippah, Good, Ann Shaw, Potts Camp, Marshall, Good, Buddy Scarborough, Tiplersville—Tippah, Fair, Ravenna Loree Dowdy, Toxish—Pontotoc, Good, Rachel Russell, Philadelphia, Oxford, Excellent, Margie Roach, Ashland, Benton, Superior, Patricia Young, Pontotoc, Superior, Levitia Ann McLemore, Hazlehurst—Copiah, Excellent, Sue Chancellor, Van Winkle, Hinds, Excellent, Marva Nell Walker, Crestwood, Hinds, Good, Betty Bradshaw, 1st, Crystal Springs, Superior, Anne Douglas, Immanuel—Warren, Excellent, Jeannette Saxon, First, Warren, Excellent, Glenda King, Van Winkle, Hinds, Excellent, Mittie Kay Hester, Crestwood—Hinds, Excellent, Claudette Sailhamer, Immanuel—Warren, Excellent, Cecile Thurman, 1st—Crystal Springs, Excellent, Ernest Allen—Bowmar Ave.—Warren, Fair, Ernest Fullington—Hazlehurst, Copiah, Excellent, Buster Amos, Shady Grove—Copiah, Excellent.

DISTRICT MUSIC FESTIVALS ENROLLMENT BREAKS ALL RECORDS

All previous records in enrollment were broken during the District Music Festivals with a total of 193 hymn players, 92 choirs and ensembles with a total enrollment of 1779. The hymn players were in the Junior and Intermediate age groups. The participation in the choral work covered wide area of the graded choir program, including Church Choirs, Youth Choirs, Concord Choirs, Carol Choirs, Cherub-choirs, and Miss Chorus.

Due to this expanded participation in the music festivals it has become necessary to separate the District Music Festivals from the District Training Union Convention in 1953. The dates for the 1953 Music Festival will be announced later.

The State Music Festival will be held at First Church, Jackson, on November 28th, and all hymn players, choirs, and ensembles participating in the District Festivals will participate in the State Music Festival.

—BR—

Rev. H. C. Kimbrell of Gadsden, Alabama was the evangelist for the revival recently held at Irene Chapel Church, Hattiesburg. H. V. Clark led the singing. There were 30 additions, 23 by baptism. Miss Joyce Jenkins surrendered to do mission work, and David Clark and Harold Lee, surrendered to the call of the ministry. Rev. Bob Louk is pastor.

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Thursday, July 10, 1952.

Moak's Creek Evangelist



REV. W. L. COMPERE

Rev. W. L. Compere, pastor of the Northside Church in Jackson, will be the evangelist during the revival to be held at Moak's Creek Church in Lincoln County, July 13-18. Eugene Price, of the local church, will lead the singing. Rev. Harold Douglas is pastor.

—BR—

Utica Church Reaches Building Fund Goal

The Church at Utica, Rev. R. Y. Gerrard, pastor, raised \$1000.00 for its building fund on Sunday, June 29.

This amount had previously been set as a goal. Building fund will be emphasized the remaining fifth Sundays this year with appropriate goals set.

The church has also adopted the Family Night Plan with several of the church organizations meeting on Wednesday night.

50, 40 & 25 Years Ago

By Rev. J. L. Boyd

50 YEARS AGO

A member of the Eupora Church, Rebecca Mancill, tells of "a grand revival with 30 accessions, 18 for baptisms, with a number of confessions that will go to other denominations."

The church at Ellisville closed what was regarded by many "As the greatest in the history of revivals in this place," according to Pastor O. D. Bowen, resulting in 65 accessions—33 for baptism.

25 YEARS AGO

State Evangelist C. T. Johnson and Singer Neal Putnam closed a "most successful meeting" with the Louin Baptist Church, resulting in 30 additions.

The Magee Church closed a meeting of days with 33 additions, 19 for baptism. Pastor J. L. Boyd was assisted by Evangelist T. O. Reese and Singer Theo. H. Farr.

Pastor W. A. McComb had Dr. J. E. Dillard with him in the Revival at the First Church, Gulfport, resulting in fifteen new members added to the church.

Reduce The Number 264

BY C. E. WILBANKS

Cheering news is coming in since letters went out calling attention to the Baptist churches in Mississippi who reported no baptisms in 1951. Remember there were 264 such churches listed. The thrilling news is coming in that some of these have baptized people already this year. Others will be baptizing people this summer because they are planning revival meetings.

This is the season of revivals. From the great three weeks crusade being planned in the Capital City with world famed Billy Graham, evangelist, preaching revival fires will be burning brighter in Mississippi, out to the last church, up in the hills, or out on the Delta. This is an appeal that every church which has not already planned a revival, will plan now for a revival this summer. Those who have had revivals already might want extra ones this summer. With the world situation as it is and so many lost people as there are, surely the Lord is calling to all of us in our day, saying Evangelize, Evangelize!

Also, it is time to be planning now for simultaneous revivals to be held by associations or districts in 1953.

It is not too late for every pastor to begin using the Church Council on Evangelism. It is time every day for every Christian to witness for Christ in soul winning. We can turn our nation back to God, and only the spirit of the Living Christ can meet the spirit of the Anti-Christ, rampant and raging in the world today. May we go after the lost of this whole world, and may we concentrate upon our own field in Mississippi in the name of Christ to reach those who know Him not.

Our program of evangelism will go forward as we have in every association, the officers promoting it. They are a chairman of evangelism, and an organizer of evangelism. Has your association elected these two? Are all of us giving them our full support and encouragement that they might make larger plans for soul winning crusades? Your state director of evangelism stands ready to serve as opportunities can be crowded into a busy schedule.

"Tell them to send more missionaries!" That is the plea of Filipino Christians. Southern Baptist Missionary W. A. Solesbee, chairman of the Philippine Mission, asked the Christians of the Philippine Islands what they wanted him to tell the folk in the States. They replied, "Tell them to send more missionaries!" Mr. Solesbee wrote Dr. Baker James Cauthen, secretary for the Orient for the Foreign Mission Board: "While hearts are hungry and while there is still freedom's light in this country, may Southern Baptists answer the Filipino call, 'Come over and help us.' It is not a glamorous work, it is not an earth-shaking work; but it is a needed work."

—BR—

The many friends of Rev. C. D. Davis, pastor of Value Church are congratulating him on his recent marriage to Miss Eugenia Jackson.

Pastor Has Anniversary At Port Gibson Church

The First Church at Port Gibson on June 29, observed the first anniversary of the pastorate of Rev. A. A. Ward.

Many improvements have been made in the work. There have been 64 additions to the church.

A Brotherhood has been organized and immediately presented the church with a motion picture projector. A minister of music, Herman May, has just been added to the church staff.

—BR—

Hattiesburg First Has Family Camp Week

First Church of Hattiesburg, the week of June 30-July 4 held its annual Family Camp at Camp Dantzler, which is located about 12 miles from Hattiesburg. The Camp has become an important part of the church's summer activities.

The program consists of Bible study, directed recreation, handicraft and nature study classes, and plenty of good food and fellowship. One of the highlights of the week is the mid-week prayer service, which is held at camp during this week.

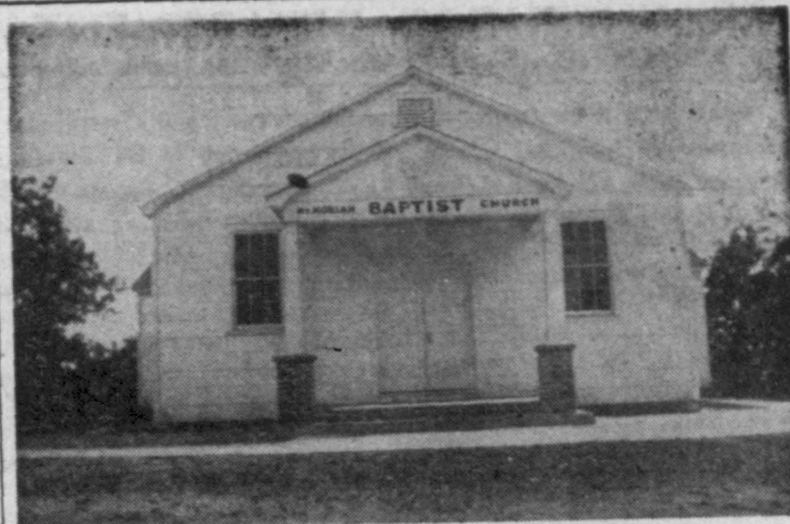
Rev. Clyde C. Bryan, pastor of the church, will be the main speaker each evening. Rev. Riley Monday and Mrs. James Hilburn will be in charge of Bible Study and Allyn Moore, director of the Chancel Choir of the church, will be in charge of music. Leon Walker, Educational director of the church, is general director of the camp.

—BR—

37 Attain BMC Honor Roll

The honor roll for the second semester of Blue Mountain College has been released from the dean's office. Alice Donnell, Blue Mountain, topped the list of 37 and Creely Neal Myatt, Houston, came second. Jean Duncan, Griffin, Ga., and Sue Eller, Pickens, S. C., tied for third place. Others on the roll are:

Mary Martha McClain, Quincy, Fla.; Becky Witt, Ripley; Ann Ray, Pontotoc; Ann Fox, Carrollton, Ala.; Jennie Horton, Ripley; Helen James, Sunner; Virginia Parsell, Louisville, Ky.; Marianne Colvert, Little Rock, Ark.; Martha Maer, Temuco, Chile; Letitia Bigelow, Memphis, Tenn.; Doris Blankenship, Black Mountain, N. C.; Jane Ann Cunningham, Louisville, Ky.; Edna Jean Davis, Baldwin; Peggy Gill, Hayti, Mo.; Emma Holmes, Tupelo; Sally Shanks, Sumner; Sarah Shelton, Ripley; Jessie Smith, Blue Mountain; Mary Ann Wacker, Louisville, Ky.; Rita Duke, Gadsden, Ala.; Margaret Ann Allen, Amory; Barbara Baum, St. Petersburg, Fla.; Marilyn Clayton, Memphis, Tenn.; Charlsie Jennings, Greenwood; Mattie McKinney, Amory; Jacqueline Montgomery, Pickens; Sarah Jo Pennebaker, Jackson, La.; Miriam Stacy, Tupelo; Mildred Wilbanks, Walnut; Jeanette Collier, Kewanee; Jean Lipsey, Memphis, Tenn.; Charlene Campbell, Knoxville, Tenn.; Willie Vesta Winslett, Laurel.



Pictured above is the newly constructed Mr. Moriah Church building in Choctaw County, which was dedicated on Sunday, June 29.

Mt. Moriah Dedicates Building

Mt. Moriah Church in Choctaw County recently dedicated their new church building, the fourth building to have been constructed since the church was organized in 1847. Much of the material for the building was salvaged from the old building and much labor was donated.

Dr. Chester L. Quarles, State Executive Secretary, delivered the dedicatory sermon, Miss Annie Belle Harris presented the history of the church, and Rev. H. L. Rhodes led the dedicatory prayer.

Twenty-six pastors have served the church since its organization, the present pastor being Rev. Nathaniel Pulling.

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BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

WHAT ARE MEN DOING

The Terry Brotherhood is sponsoring an Open Air Revival from June 30 to July 4 with Rev. Corley Cox, Evangelist, John J. Eley, Jr., Singer and Eugene Jones, Organist reports Will T. Head. They have an enrollment of 40. In June they had a social and gave a window fan to a disabled person. Rev. John Hill is pastor. West Laurel with an enrollment of 35 has a meeting each Saturday at 7:00 p.m. H. V. Atwood reports a fine spirit among the men. Rev. H. J. Rushing is pastor. Tutwiler Brotherhood with Rev. James M. Bond, pastor was organized in November 1951 with 15 charter members and now have 27 enrolled. They are fully organized with every man having a part. They made signs to advertise their church to be placed on highways and are making benches for the church this month. They are sponsoring a youth program. Billy Bruister is president and Jacob Ousley is secretary. First Church, Kosciusko with Rev. A. B. Pierce, pastor and Doyle Holt, president had a contest to increase their at-

tendance. The results were marvelous according to the reporter. First Church, Pascagoula with Tom Sudduth, secretary sends in the following report; studied or read 24 books, made 62 visits to sick and needy, invited 239 to Sunday school, invited 198 to preaching service, invited 113 to Training union, invited 105 to prayer meeting, invited 47 to Brotherhood meeting, distributed 38 pieces of literature, contacted 92 unaffiliated Baptists, talked with 30 lost, talked with 84 indifferent church members, influenced 4 pledges to church budget, enlisted 1 tither and attended 2 services in institutions. At present they are without a pastor. South Side, Meridian with Rev. Estus Mason, pastor and C. A. Seale, secretary sends in a marvelous report. They have 65 enrolled and distributed 1000 gospel tracts in visitation and mission work. They worked with the pastor in making a survey of a section of Meridian, conducted prayer meeting in Kennedys home. The Methany Brotherhood of Sunflower County with an enrollment of

SAVINGS FUNDS EARN

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Philadelphia Revivalist



DR. HERSCHEL FORD

Dr. Herschel Ford, pastor First Church, El Paso, Texas, will be the preacher for the Revival to be held at the First Church of Philadelphia, July 13-20.

Dr. Norris Q. Geer is pastor of the church. Herbert Batson, minister of music and education of the church, will lead the revival music.

—BR—

Dr. Walter L. Moore, pastor of First Church of Meridian, will be one of the featured speakers at the Home Mission Week at Ridgecrest, N.C., Aug. 14-19.

18 repaired the pastors home and painted the church as reported by S. A. Childress, secretary. Tylertown Church, with an enrollment of 39 was organized in January of this year with the following men as officers; F. M. Crawford, Henry W. Holmes, H. A. Scott, Earl Ginn and Charles L. Walker. Rev. Vernon May is the pastor. We expect encouraging reports from them.

Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill, Director Intermediate and Young People's Work

(Continued From Last Week)

Contest Winners in Second Weeks District Conventions

District 13

Beginner Bible Story Telling—Dottie Brownlee, 1st Gulfport, Gulf Coast Association.

Primary Bible Story Telling—Martha Ann Trotter, McLaurin Church; Lebanon Association.

Junior Memory Work Drill—Brenda Miller, East Side, Gulfport; Gulf Coast Association.

Intermediate Sword Drill—Larry Grantham, and Mary Katherine Lewis, Main Street Church, Hattiesburg, Lebanon Association.

Young People's Speakers' Tournament—Margaret Evans, Main Street Church; Hattiesburg, Lebanon Association; Joe Thomas Odle, 1st Gulfport Church, Gulf Coast Association.

Adult Human Interest Story—Mrs. John A. Furey, Gulfport.

District 14

Nursery Bible Story Telling—Kathryn Jane Speed, Salem Church; Covington Association.

Beginner Bible Story Telling—Dianne Smith, Prentiss Church, Jeff Davis Association.

Primary Bible Story Telling—Garland Robertson, Seminary Ch., Covington, Assoc.

Junior Memory Work Drill—James Rogers, Salem Church; Faye Rogers, Ora Church, and Mae Williamson, Collins Church; Covington Assoc.; Tommie Joe Mullen, Enon Church; Walthall Assoc.; Shirley Stafford, Carson Ch.; and Judy Quinn, Prentiss Church; Jeff Davis Association—Perfect scores.

Intermediate Sword Drill—Betty Jean Cantwell, Tylertown Church; Walthall Association, Dewitt Strebeck, Salem Church; Covington Association.

Young People's Speakers' Tournament—Alice Faye Stewart, Union Church; Walthall Association; Robert Earl Wilson, Carmel Church; Lawrence Association.

Adult Human Interest Story—Ralph H. Herrin, Salem Church, Covington County.

District 15

Primary Bible Story Telling—Dimple Ann Wallace, Ruth Church; Lincoln Association.

Junior Memory Work Drill—Linda Marsalis, Liberty Church; Betty Lane Wall, Mt. Vernon Church; Mississippi Association, Margaret Woodall, Moak's Creek Church; Martha Jean Moak, and Linda Lou Reeves, Montgomery Church; Lincoln Association, Betty Jo Hughes, Bluff Springs, Pike Association.

Intermediate Sword Drill—Miss Sydney Lee, 1st McComb Church; Pike Association; Jerry Brown, Montgomery Church, Lincoln Association.

Young People's Speakers' Tournament—Peggy Brown, Montgomery Church, Lincoln Association; Raymond Cockerham, Liberty Church, Mississippi Association.

Adult Human Interest Story—Mrs. Ray Smith, Friendship Church, Pike County.

Our Good Will Ambassadors For Christ

We pay tribute to 37 splendid young people who volunteered and served in our soul winning program June 22-27. As this is being written the week is just closing and already we are receiving good reports from these workers. They gave away thousands of tracts, and talked to hundreds of individuals about their soul's welfare as they visited house to house during the day, and then they taught books of soul winning at night. There were others who volunteered but because of circumstances could not serve.

Here are the 37—Louise Culpepper, Columbus; John B. Andrews, Blue Springs; Dale Thomas, New Albany; James Robert Boland, Cahoon City; Howard Taylor, Eupora; Phelba Clark, Moorhead; Joann Bamberg, Kilmichael; Betty Peeler, McCool; Maureen Gregg, Starkville; Louise Hill, Louisville; James Harrell, Shubuta; Joyce Whitten, Jackson; Nellie V. Miller, Jackson; Otha Wingo, Booneville; W. L. Thompson, Bogue Chitto; Mrs. Alvin Miller, Hattiesburg; Wm. L. Smith, Magnolia; Glenda Fortenberry, Magee; Norman Denton, Memphis; Joyce Lentz, Collierville; Robert Galle, Biloxi; Pat Cliburn, Lauderdale; Billie Frances Hilburn, Cleveland; Johnny Taylor, Crystal Springs; Charles Phillips, Mrs. Charles Phillips, Rome; Mary Libby Bickerstaff, Gulfport; Kay Chapman, Oxford; Aubrey L. Moore, Hazelhurst; Marjorie Norman, New Albany; Margaret Gooch, Jackson; Martha Jones, Meridian; Peggy Barnett, Amory; Betty Hodges, McAdams.



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July 10, 1952. Thursday, July 10, 1952.

SUNDAY SCHOOL DEPARTMENT

PAUL D. BOOTHE, Associate Secretary
C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary



DR. HOWARD E. SPELL

Dr. Howard E. Spell, Dean of Mississippi College, will be our Teacher for the Mississippi Sunday School Assembly at Camp Garaywa the week of July 21-25. Dr. Spell is one of our best Bible teachers, and the Bible Hour each week from 11:45 to 12:00 will be one of the really high points of the program. We urge our people to come and get inspiration through instruction.

TE US FOR RESERVATIONS

Write us for your room reservation at the Sunday School Assembly at Camp Garaywa, the week of July 21-25. The cost for the full time is only \$10.00. Send no money with reservation request. That can be paid when you get there. The time is so write for reservation at

SUNDAY SCHOOL ASSEMBLY PROGRAM

Camp Garaywa, July 21-25

Morning

- Breakfast.
- Age-Group Conferences.
- Evangelism—Dr. C. E. Williams.
- Banks.
- Recess.
- How Teach These Lessons?—Dr. J. L. Corzine.
- Bible Study—Dr. H. E. Spell.
- Afternoon
- Recreation — Study
- Evening
- Supper.
- Teaching Situations in the Ministry of Jesus—Dr. J. L. Corzine.
- Sing Time.
- Inspirational Message — Dr. Wallace Bassett.

Conference Leaders

- Roll—Mrs. Purser Hewitt, Jackson, Miss.
- Secretary—Mrs. A. B. Pierce, Kosciusko, Miss.
- Prayer—Mrs. W. D. Morgan, Jackson, Miss.
- Primary—Miss Allene Bryan, Louisville, Tenn.
- Junior—Miss Carolyn Madison, Jackson, Miss.
- Intermediate—Mack R. Douglas, Louisville, Tenn.
- Young People—Gainer E. Bryan,

Jr., Nashville, Tenn.

Adult—Paul D. Boothe, Jackson, Miss.

Extension—Mrs. Ruby Hines, Kosciusko, Miss.

Pastors and Superintendents—E. C. Williams, Jackson, Miss.

TRAINING FOR EFFICIENCY PROGRAM IS GROWING

There are many encouraging aspects of the Sunday school program but one of the best, and fastest growing, is that of training for efficiency. Our people are more and more learning the necessity of that, if we are to improve the caliber of work we do.

While all of it cannot be given in figures, the following will help us to get a good idea of the growth along this line:

Last year we had a total of 18,271 awards for the full year. For the first eight months of this year we have had 18,977, or 706 more for eight months this year than for all of last year.

Also, Mississippi has three of the leading twenty-five churches in the Southern Baptist Convention for the first seven months of this year. Pascagoula First is No. 2; Parkway Jackson is No. 5, and East McComb is No. 15. Congratulations!

Again, Hinds Association is No. 13 in the Southern Baptist Convention for the same seven months, with a total of 2,723 awards.

Another very fine feature of all this is the increasing number of churches that are reporting training each month, thus indicating a week-planned program of training.

About three or four years ago only some dozen churches in the South were reporting training each month. Now there are 111 for the first seven months of this year. Mississippi has four on this list, namely, Calhoun City, First; Kosciusko, First; Jackson, First, and Jackson, Parkway.

All of which adds up to a very encouraging increase on a most vital part of the whole Sunday school program.

We will never have better schools until we have better trained workers. We will never have better trained workers until we have a program of training. When we have a program of training, some of the people will respond.

—BR—

Jackson First Has Seats On Bus To Ridgcrest

The First Baptist Church, Jackson, again this year is chartering a bus to make the trip to Ridgcrest for the Training Union Conference July 17-23. There are yet a few vacant seats, and anyone interested should call the church office, 2-2684, or write at once.

The bus will leave from the First Church at 6:00 o'clock Wednesday morning, July 16, and will return on the evening of Thursday, July 24. Round trip fare will be approximately \$21.00.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 6, 1952

(*These Jackson churches gave way their evening services to the Billy Graham Evangelistic Crusade and did not have an earlier service.)

*Jackson, Calvary	1361	
*Jackson, Parkway	836	
*Jackson, Parkway Chapel	146	
*Jackson, First	1339	
Main Church	1222	
Broadmoor Chapel	117	
*Jackson, Crestwood	524	
Jackson, South Side	306	82
Meridian, Poplar Springs Drive	316	117
Laurel, West	381	90
Mission	25	
Hattiesburg, Main Street	839	243
Laurel, Second Ave.	349	102
Laurel, First	511	137
Zion (Pontotoc Co.)	104	57
Gulfport, New Hope	105	29
Brookhaven, First	889	364
Main Church	723	258
Hamilton	102	52
Southway	64	54
Laurel, Highland	149	68
Cranfield	81	55
Corinth, Tate St.	310	58
Main Church	252	
Mission	58	
Amity (Chickasaw Co.) -	75	76
Newton	375	170
Fair River (Lincoln Co.)	107	50
Pascagoula, Eastlawn	87	67
Mt. Zion (Lincoln Co.) ..	114	53
Woodville	192	98
Bethel (Amite Co.)	52	53
Brookhaven, Pearlhaven	146	71
Springfield (Scott Co.) ..	139	104
Gulfport, First	687	254
Bogue Chitto (Pike Co.)	89	75
Friendship (Lincoln Co.)	112	76
Foxworth	153	93
Pleasant Ridge (Chickasaw Co.)	82	92
Harmony (Jones Co.) ..	104	66
Purvis, First	202	73
McComb, South	259	86
Meridian, South Side	308	124
Meridian, Highland	407	137
Philadelphia, First	370	109
Meridian, Oakland Heights	193	48
Wheeler	124	80
Union (Walthall Co.)	143	125
Hattiesburg, Temple	475	129
Houlika (Chickasaw Co.) ..	92	44
Itta Bena, First	185	82
Center Ridge (Yazoo Co.)	146	124
Concord (Choctaw Co.) ..	104	95
Enterprise (Clarke Co.) ..	168	105
Yazoo City, First	388	111
Calhoun City, First	302	124
Harperville	116	61
Columbus, First	741	200
Lucedale	342	127
Logtown	58	28
Pascagoula, First	731	233
Main School	536	178
McArthur Mission	55	
Jackson Ave. Mission	60	25
Orange Grove Mission	52	30
River View Mission	28	
June 29, 1952		
Hernando	154	86
Zion (Pontotoc Co.)	132	83
Louisville, First	132	83
Louisville, South	52	34
Fair River (Lincoln Co.)	102	80
Meridian, South Side	322	123
Gulfport,		

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JEANETTE COLLIER



BETTIE MCGEE

Pictured above are Misses Jeanette Collier, left, of Blue Mountain College and Kewanee, and Bettie McGee, of Belhaven College and Hickory. Miss Collier, who was one of Mississippi BSU's Summer Missionaries in California last summer, is one of our summer workers in Calhoun County, Miss. this summer. Miss McGee, BSU President at Belhaven, was elected State BSU Extension Chairman at our Retreat for Officers this past Spring. Please pray for these.

New Hope Church Has Triple Observance

Stewardship Building Day, dinner on the ground and a ground-breaking ceremony for the educational annex were the triple features observed by the New Hope Church in Gulf Coast Association, June 22. Started as a mission project six years ago, it has grown rapidly to its present position. Rev. Robert C. Clardy has been pastor since September of 1950 and during this time there have been sixty additions. The new educational building will house an additional 125 pupils in Sunday School. The church now has a membership of 150.

Perry County Workers Conference Meet July 18

The Perry County Associational Workers Conference will be held at Good Hope Church near Richton Friday night, July 18, at 7:30 p.m. The moderator will be Rev. U. G. Salter of Beaumont.

The program will consist of song and praise service, business, offering, a motion picture film, "Alcohol and the Human Body" and messages by Rev. Aaron Foye, New Augusta, Rev. E. C. Smith, McLain, and Pettis Walley of Richton.

Those attending will include all the various associational workers.

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Suggested Steps in Promoting Church School of Missions

By Rev. Martin J. Gilbert
Secretary, Department of Rural Church Work

This is the first in a series of articles on Schools of Missions in order to help those who promote such schools and for the benefit of those who work in these schools.

A church School of Mission is a program in which the whole church, led by the pastor and his co-workers, during the five nights of one week, studies missions in classes for each age group and hears a visiting missionary address all classes in general assembly.

Explaining The Plan

1. Classes—In the individual church there should be one for more classes for each age group: Beginners, Primaries, Juniors, Intermediates, Young People and Adults. All classes should be conducted at the same hour if possible. In some cases the Beginner, Primary, and Junior classes may be held in the afternoon, just after school. In such instances arrangements should be made for the visiting missionaries to speak at the assembly for these classes or to each group separately. Some visiting missionaries may be free to teach the classes. In other classes it may be wise for the younger departments to meet at the evening hour when other classes are in session. Often parents cannot attend unless they bring their children. The children need the inspiration from fellowship with the older people in a mission study program. They add to and are blessed by the inspirational hour when the visiting missionary addresses the general assembly.

By all means provide classes in mission study. The classes will increase the total attendance. Two, three or more teachers will draw more of their age group than would come without the influence of the teacher. Reports show that attendance is always larger when classes are conducted. Another reason for classes is that people cannot be expected to sustain interest in a message for more than one hour and fifteen minutes in length. An hour and thirty minutes program should be broken into two parts. Children delight in mission study books for their age. Men need a discussion group. The class leads up to and prepares for the address.

Monday evening all ages should assembly promptly in the auditorium for an introductory program which should include one song, a brief devotional, introduction of teachers, announcements about books (where they may be secured and prices), class-room assignment, information regarding the length of the class period, the signal for periods to close, the closing assembly, the missionary addresses each evening. The other four evenings, the classes should go at once to their own rooms. There should be no opening assembly of all classes.

2. General assembly program—The inspirational address or special missionary feature at the general assembly period should follow the class period and climax each evening's program. On the arrival of the first class in the auditorium, a missionary hymn should be started. One song will be sufficient. Do not conduct a lengthy song service. By the time the song is finished all classes should be assembled. Normally the entire evening program should consume an hour and a half.

a. Reports, announcements, aims—A report of attendance by classes and the total should be made briefly. Urge visitation for increased attendance the next night. One of the aims of the week might well be presented by poster, pantomime or brief word from one who has made preparation in advance. A short, earnest prayer should be offered for the service, remembering the specific aim for the night, the speaker and his field.

b. Address—The inspirational missionary address, missionary picture, program, or dramatization should have no less than forty minutes. Often fifty minutes or an hour may be given the speaker.

c. Offering—If expenses are to be provided by a freewill offering, it should be taken after the missionary address.

(To be continued)

—BR—

Dr. and Mrs. J. T. McRae, Southern Baptist missionaries to the Near East, have moved from the American Mission at Beirut, Lebanon, to the Gilead Mission Hospital, Ajloun, Hashemite Kingdom of Jordan. Dr. McRae is a native of Bonita, Miss.

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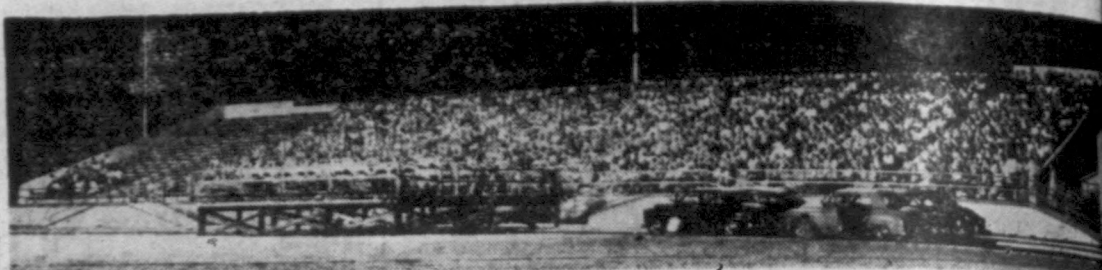
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Crowd of 2800 Attending Pearl River Youth Revival



A record attendance of 2800 featured the closing service of the county-wide Youth Revival recently held at Picayune. The above picture shows the service held in the Picayune High School stadium. There were 93 decisions for Christ at the closing service.

—BR—

Calhoun County Church Plans New Building

The Meridian Church, in Calhoun County, Rev. R. B. Magee, pastor, has voted to enter a building program for the construction of a new house of worship.

Money and materials are being solicited now with the hope of beginning construction about Dec. 1. The building committee is: C. H. Hardin, W. R. Anglin, Winfred Landreth, Howard Green, and Winfred Spratlin. The finance committee is composed of Floyd Harrell, Orris Anglin, Ed Dye, Mrs. Oran Green, and Mrs. Winfred Landreth. The revival will begin July 20.

—BR—

In spite of the intense heat the Sunday School of the First Church of Crystal Springs had the highest average attendance for any June in its history last month—690.

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Recorder, Microphones Stolen From Church

A tape recorder, five rolls of tape, and three microphones have been removed by burglars from the First Church in Brookhaven.

How the thieves entered the church is still a mystery. A similar burglary occurred last summer when some sermons and a tape recorder were stolen.

Study At Home

New Testament 1\$9.00
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Thursday, July 10, 1952.

Sunday School Lesson

Prepared By Dr. L. Bracey Campbell.

For July 13

Deborah: A Woman of Courage
Bible Texts: Judges 4:1-10; 5:1-7.

I. A THRILLING STORY

It deserves rank among the greater hero stories of the world: Leonidas and his Spartans at Thermopylae, Judas of the Maccabees against the Syrians of Antiochus, Arnold of Winkelreid and his Swissers against the Austrian oppressors in the mountain pass high up in the Alps, Andrew Jackson and his militiamen against the conquerors of Napoleon at New Orleans, Stonewall Jackson and his ragged rebels in the Valley of Virginia. Here on the storied plain of Esdraelon occurred the battle in which 10,000 raw militiamen, summoned but a few days ago from the quietness of their homes, met, defeated and destroyed an army of 300,000 soldiers trained to the highest state of efficiency and armed and equipped with the latest and best methods of the day, and led by a general of tried merit and great renown.

Victory in other cases has been attributable and attributed to various factors, as the desperation of one army, the sobriety of another, the patriotism of a third, the superior generalship in the case of a fourth, and so ad infinitum. But in this battle, none of these factors was decisive. Deborah was not skilled in military science and Barak was a coward. The only trained soldier Deborah could find, but not such a much of a soldier as was their Barak, who refused to go down to the battle with his poorly trained and sparsely equipped contemptible little army unless a woman of courage go with him to speak heart of courage and inspiration into his heart and the hearts of his soldiers. Whence, then, this notable victory that makes of this so thrilling a battle story and of the Hebrew people a free people again.

II. JEHOVAH GOD OF ISRAEL.

Here is a case where no other explanation will be or can be accepted. There was utterly nothing in the circumstances to which the victory of these Ephraimites could be accredited except the shielding, smiting arm of the Omnipotent. He arranged the field of battle; he led Sisera to order his vast army with a river at his back. He spoke through the lips of Deborah His clarion call to the hill men of Ephraim. He, when Sisera had set his host in motion against the tiny army of Barak, breathed His fierce breath, laden with battering, bruising, crashing, crushing hailstones and blinding torrents of lashing rain into the face of Sisera's advancing host; Jehovah blinded, Jehovah confused the enemies of His people, Jehovah bogged the war chariots in the mud of the valley and poured such floods into the bed of the river that it overflowed its banks, cut a

path through the host of the Canaanites thus separating them, overthrowing and drowning thousands of them, while literally raining courage and confidence into the hearts of His own.

This is not one mountain in the middle of a vast-stretching desert, one incident in the long history of a commonplace people, one striking tale in an otherwise drab story. This is a pulse-stirring story from the annals of the people of Jehovah, God of Israel, who has elsewhere said concerning His people, "One shall chase a thousand and two shall put ten thousand to flight." It is a shining illustration of the truth that God keeps watch above His own, that the man or the nation which goes to God in faith lays a grasping, wielding hand upon the hilt of the sword of the Almighty. How I wish our servants in Washington and throughout the country could learn this! It bleeds me at the heart to perceive their pitiable jockeying for political advantage and their ungodly maneuvering for political pie, while all the livelong day the ship of state is drifting at the mercy of the winds and waves, piloted by the blind, the deaf, the dumb, dupes of the devil, worse than blind because they will not see the light with which God would guide this nation into peace.

III

THE SERVANTS OF ALMIGHTY.

Three of them are named in this lesson, and two of the three are women. The man is remarkable for his becoming modesty, his willingness to take instructions from one who is in tune with the infinite, to trust in Him from whom all glories are, to attempt the great thing for the glory of God, though he feels the constant need of the encouragement of some one whose faith is greater than his own.

The other two are women, but such women! Fierce, peremptory, violent, uncompromising! Such as the Spartan mothers of ancient Greece, the pioneer mothers of the earlier America, were these women. We are told that the name Deborah means "bee" or "wasp." An apt name this whichever the meaning. Like a bee Deborah did seek to provide for her own, industrious, watchful, provident, she deserves to stand among the greatest mothers in Israel. A wasp! One would best beware her sting Give her a bludgeon suited to her hand and she will smite into the dust the enemies of the God; give her a sword duly tipped with the truth and she will thrust it all the way through the very heart of falsehood; give her a man to command and she will send him to the fields of honor to do a battle for the right as gladly as other men go lightly to the banquet board. The world needs all its Deborahs, women who can see by the help of God a rainbow on the bosom of the darkest cloud and hear amidst the angry thunder's peal the still small voice of God.

There also was Jael. Between the family of her husband and Jabin the king there was outward peace. But I make not the slightest doubt that Jael saw in the conduct of the royal house of Jabin the king of Canaan a condition in terrible contrast to the standards



Shown above is the new pastorium at Seminary located next to the church. Mrs. Pat Gill started the fund with a generous contribution a year ago. Now the home stands as a compliment to the church and the community. Only \$1,600 indebtedness is due on the home, which will be paid within a few months from regular church receipts. Rev. Bryan Mathis is pastor.

Pioneer Week . . .

(Continued from Page 1)

ers or coming prepared for tenting will be assigned camping areas with running water and electric lights. No charge is made for such accommodations, but again the registration fee should be in the hand of the camp if meals are to be secured on the grounds. All visitors will remember, however, that there are adequate eating places adjacent to the assembly grounds, in Pecos which is 10 minutes by auto, in Santa Fe which is 20 minutes by auto, or at other points equally close. Camp ground prices, chuck wagon style will be gratifyingly low in cost and appetizingly high in quality foods.

Third, bunk houses for women and for men will be provided. There will be bath facilities, running water and lights. The cost for these accommodations, plus three meals daily will be \$3.00, providing each holds registration receipt for access to the dining hall. Should only a bed be desired, the price will be minimum. All who may ask for this accommodation or who plan tenting will, of course, have their bed rolls. The nights will require one or two light blankets. Here also we are to remember that there are unlimited facilities outside the camp and nearby motels, camps, hotels and at prices from \$2.50 to \$6.00 daily.

Fourth, Texas Hall provides 48 rooms with private bath. Those who may secure such accommodations here will pay \$5.50 including three meals in the dining hall.

For now, send in the \$2.00 per individual and indicate to Manager Herron the type of accommodation which you desire.

of Jehovah's righteousness. She saw this and recognized the fact that the good can never grow luxuriantly while being choked and overshadowed by the evil, and that the successful husbandman must destroy utterly the noxious growths that left alone will ruin his fruits and nullify the work of his hands. Destroy utterly And upon this principle Jael acted and thus made the victory of God complete.

Mr. Robert Shepherd, member of the Horn Lake Baptist Church, recently painted and installed a scenic picture in the baptistry of this church. The picture adds much beauty and dignity to the auditorium and the ordinance of baptism. Mr. Shepherd, who lives in Horn Lake, is a painter for the Southern Railroad Shop in Memphis.

Rev. Eugene M. Fleming is pastor.

The annual lake-side service of the Highland Church in Meridian was held Monday evening, July 7, at the Waterworks Lake. It was sponsored by the Training Union and refreshments were served and a good program presented. Dr. Levon Moore is pastor of the church.

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ADDITIONAL EXTENSION COURSES AVAILABLE

Several new courses have been added to the curriculum of the Seminary Extension Department, according to the director, Lee Gallman.

A New Testament course which covers the period from the conversion of Paul was developed by Dr. Henry C. Turlington, of the Southern Baptist Seminary; Dr. W. L. Howse, of Southwestern Seminary, Fort Worth, Texas, has developed a revised course in Church Leadership; Dr. H. C. Goerner, of the Southern Seminary has written a course in Christian Missions; Prof. John K. Durst of the New Orleans Seminary, has developed a course on Church Organizations; and Dr. Charles A. Trentham has completed a course of study, his second, in Theology. These new courses will be available immediately.

The Seminary Extension Department which began July 1, 1951 in Jackson, in the offices of the Baptist Building, representing all the seminaries of the Southern Baptist Convention has had phenomenal growth. A total of 617 enrolled in 1951 in its two types of education—120 have been enrolled in Extension centers, while 497 have enrolled by correspondence.

Study guides have been prepared by teachers in the seminaries. Courses in the Bible have been developed by the Old and New Testament Departments of the Co-operating schools while other departments have created the study guide in Evangelism, Preaching, Recreation, Counseling, Teaching, Theology and Church Leadership. Trained instructors receive and grade lessons which are sent to Jackson, Mississippi, from all over the world. The Department has enrolled pastors, young men in preparation for the ministry, service men, Foreign Missionaries, laymen, church secretaries and housewives.

CALENDAR OF PRAYER

July 14—State Pastors' and Laymen's Assembly, Camp Garaywa; Sid Perkinson, Lowndes Associational Brotherhood President.

July 15—Jewel T. Windham, Pontotoc Associational Training Union; Mrs. J. F. Williams, Holmes Associational WMU Superintendent.

July 16—Hubert Jordan, Jones Associational Sunday School Superintendent; Mrs. Ruth Sutton, House Mother, Baptist Orphanage.

July 17—Mrs. S. E. Johnson, faculty, Blue Mountain College; Troy Mohon, staff, Clarke College.

July 18—Mrs. E. C. Foster, staff, Woman's College; Mrs. Sue Lipsey, faculty Mississippi College.

July 19—Rev. James Fairchild, Winston Association Board Member; Owen Cooper, trustee of

July 20—R. A. McLemore, member, Mississippi Education Commission; William K. Self, trustee, Baptist Memorial Hospital, Mississippi Baptist Hospital.

—BR—

New Stewardship Tracts Proving To Be Popular

The three new stewardship tracts recently made available must be proving to be popular as the first order from Nashville has nearly been depleted and a new larger order has just been placed.

These new tracts are small, attractive, readable, eye-catching and carry a message with a punch.

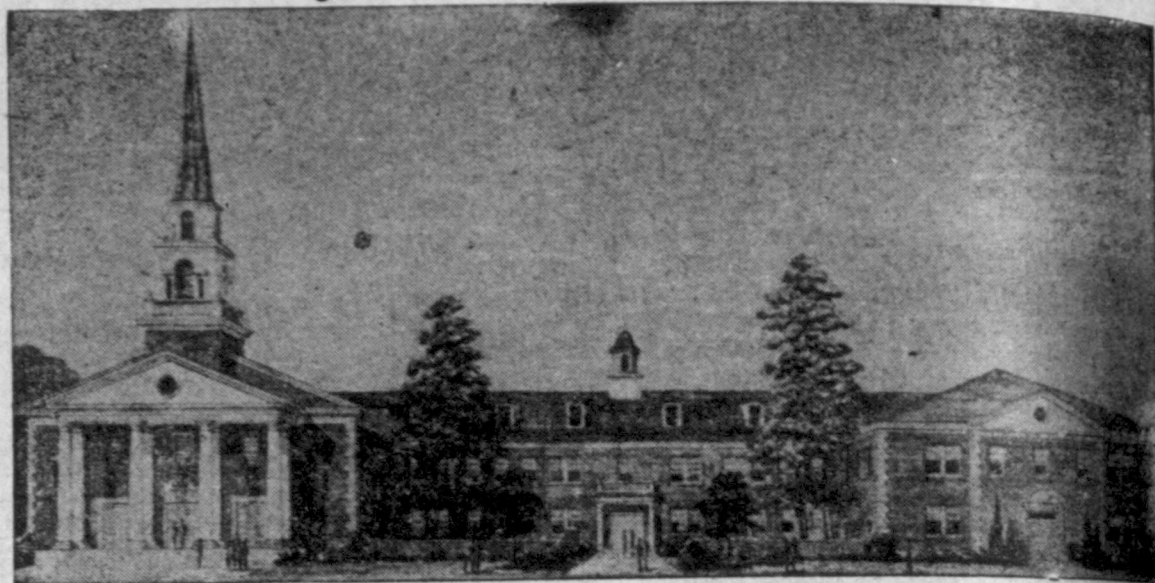
Their titles are: "What Wilt Thou Have Me to Do," "The Bible Teaches Me to Tithe," and "Too Rich Just to Tithe."

Has your church been blessed by the use of these tracts. Let us have your order for as many as you will use. Send requests to Tract Department, Mississippi Baptist Convention Board, Box 530, Jackson, Miss.

—BR—

Although only two years old Value Church has a new building and in the last few months eight Sunday School rooms have been added.

New Completed Building of Meridian First Church



Shown above is the new completed building of the First Church in Meridian, open house for which was held July 8. The educational part was completed in 1949 and the auditorium was recently finished. Dr. Walter L. Moore is the pastor.

The Pike County Association WMU, held its annual Young People's rally in an all day meeting on June 26 at Terry's Creek Church, Rev. J. D. McAllister, pastor. One hundred and eighty-four attended the program which was built around the theme of "Prayer". Dr. Arthur S. Gillespie, Professor of Missions at the New Orleans Seminary, as the inspirational speaker; Mrs. Jimmy Hodges of Progress brought the devotional; and Mrs. G. P. Bronson of South McComb brought the closing remarks. Mrs. Joe Mefford of Osyka is Young People's Director for Pike County. Also on the program were groups from the following churches: Tangipahoa, Summit, East McComb, South McComb and Osyka.

The Billy Graham Crusade in Jackson, scheduled to close Sunday, July 6 has been extended to Friday night, July 11, and the closing service will be held on that night.

Among the recent visitors to the Baptist Building were Rev. and Mrs. Ray Megginson, Mobile, Ala.; Rev. D. C. Wainwright, Mt. Olive; Ellis A. Sytar, Greenville; Jimmy Ferguson, Skene; Thomas B. Malone, Cleveland; Douglas Hill, Jr., Alligator; James Burchfield, Roundlake; Billy McGregory, Duncan; Norman Malone, Jr., Alligator; Billy Hudspeth, Hill House; Rex Deloach, Clarksdale; Eddie Satchfield, Cleveland; Rev. James Fondren, Cleveland; James Fondren, Jr., Cleveland; Larry DuBois, Roundlake; Mr. and Mrs. C. S. Walker, New Albany; Rev. Montie A. Davis, Raleigh; Rev. Geo. H. Mosley, Fayette; Mr. and Mrs. Harold Wilder, Bucatunna; Shelby Joane Jones, Bucatunna; Edna Earl Jones, Bucatunna; Maxine Dunn, Bucatunna; Lynn Wilder, Bucatunna; Katherine Robertson, State Line; J. B. Welborne, Tchula; Rev. and Mrs. Ohie Bryant, Cary; Morris Bryant, Cary; Ouida Bryant, Cary; Buddy Bryant, Cary; Mrs. Mae Tatum, Cary; Rev. C. O. Daniels, Summit; John James, Quito; Rev. J. D. Lundy, Richton; Josephine Lundy, Richton; Juliette Lowther, Jackson; Rev. E. P. Keen, Louisville; W. Lloyd Horne, Greensboro, N. C.; Rev. A. Marvin Sanders, Brookhaven; Rev. A. A. Ward, Port Gibson; Rev. J. P. Bush, Philadelphia; Joe Thomas Odle, Gulfport; Rev. Joe T. Odle, Gulfport; Bobby Edwards, Itta Bena; Joan Bruce, Itta Bena; Mrs. J. K. Alexander, Itta Bena; Billy Durrett, Itta Bena; Mrs. Makamson, Itta Bena; Margaret Mitchel, Itta Bena; Rev. John L. Gilbert, Pete and J., Picayune; Rev. H. B. Speights, Jackson; Rev. C. O. Estes, Canton; Rev. Horace Carpenter, Clinton; Mr. and Mrs. Charles Shacklette, Yazoo City; John L. Isaacs, Centrenelle, Ala.; Douglas Trusty, Alligator; and Clifton Pierce, Alligator.

Beginning this week Southside Church in Meridian, Rev. Estus Mason, pastor, is opening its playground for the benefit of the youth of the church. It will be open regular hours during the day and evenings.

D. F. HOYLE

Rev. D. F. Hoyle, retired Baptist minister, died at his home near Oxford on June 26, just one week short of his 94th birthday. Active in the ministry for 50 years, Brother Hoyle, as he was familiarly known throughout North Mississippi pastored rural churches in Lafayette, Panola, Yalobusha, Calhoun and Pontotoc counties and held revival meetings throughout that area until his retirement some 10 years ago. A page from his diary tells something of the work he did as it lists a total of 1600 baptisms, 400 marriages and numerous funerals. Being pastor of part-time churches, he found time to engage in civic affairs and taught school for a number of years, carried on farming operations, a mercantile business and served one term in the Mississippi legislature as a representative from Lafayette county.

The story of his struggles to become a preacher is like something from a story book. A native of Shelby, North Carolina, he came with his widowed mother to Mississippi at the close of the Civil War after his father's death in the Confederate army. He grew to manhood as a wage hand and tenant farmer and at the age of 28 married Miss Mary Alice Powell of Batesville, who inspired him to learn to read and write. At the age of 35 he started to school in the third grade and within 18 months had passed a teacher's examination and began teaching school. Studying his Bible and whatever other religious literature he could obtain he began preaching and was ordained as a Baptist minister prior to the turn of the century.

Funeral Services were held at Taylor, Miss., with his pastor Rev. B. B. Magee in charge with burial at Paris, Miss. He is survived by his wife, Mrs. Sally Shipp Hoyle and by a son of his first marriage, Willis H. Hoyle of Gulfport, Miss., four grandchildren and four great grandchildren.

—BR—

Rev. James H. Street, pastor of Second Avenue Church in Laurel, will be the preacher for the Revival at the Clarke-Venable Church in Decatur July 20-27. Rev. John Cook is the pastor.

Over 400 Attend Dedication of Bus at Morton Church



Shown above is picture of the more than 400 people who attended the morning hour dedication service for the new 36 passenger bus of the Morton Church, Sunday, June 29. The new bus was made possible by the free-will offerings of the people of the church. It is being used, already picking up more than 50 people on Sundays bringing them to the services. It will also be used in trips to assemblies and encampments.

It was also on the same Sunday that there were 350 in Sunday School and 179 in Training Union. This was the highest attendance in either in many years. The attendance has been on the increase from around 175 in Sunday School and 60 in Training Union to the above for the past six weeks, since Rev. Carl Duck has been pastor of the church. There have been 44 additions to the church during this period, 23 by baptism and 22 by letter.

Cecil Jones Accepts Bay Springs Pastorate

Dr. Cecil W. Jones of Hattiesburg, of the faculty of Mississippi Woman's College, has accepted the pastorate of the Bay Springs Church, succeeding Rev. A. L. Gatewood, who resigned to become pastor of First Church in Columbia.

He and his wife and young daughter expect to begin their new work about August 1.